

BOARD MEETING

Thursday, September 24th, 2020 9:00 A.M.

Via Zoom

Join Zoom Meeting

Meeting ID: 940 7785 1025 Dial in # 1-253-215-8782

AGENDA

| Item | | Action Item | |
|------|---|----------------|--|
| 1. | Call to Order and Roll Call | No | |
| 2. | Approval of Agenda | Yes | |
| 3. | Approval of the August 27, 2020 Board Minutes | Yes | |
| 4. | Report from the Chief Executive Officer <u>Marquita Russel</u> | No | |
| 5. | Consideration and Recommendation for Approval of Amended and Restated Rules Governing the Small Business Recovery Loan Fund <u>Marquita Russel, CEO</u> | Yes | |
| | PUBLIC LENDING Committee Report AJ Forte, Chair | | |
| 6. | Update on Activities <u>AJ Forte, Chair</u> | No | |

Item

| | <u>CONSENT</u> AGENDA | | |
|-------------|--|--|-----|
| <u>LOCA</u> | L GOVERNMENT PLANNING FUND | | |
| 7. | Consideration and Recommendation for Approval of Watrous Mutual Domestic Water Consumers Assoc. (Mora County) – Preliminary Engineering Report | \$50,000 PG-5368 <u>Susan Rodriguez</u> | Yes |
| 8. | Consideration and Recommendation for Approval of Mora County - Economic Development Feasibility Study | \$50,000 PG-5382 <u>Susan Rodriguez</u> | Yes |
| 9. | Consideration and Recommendation for Approval of Agua Pura Mutual Domestic Water Consumers and Mutual Sewage Works Assoc. (Mora County) - Water Asset Management Plan | \$50,000 PG-5383 <u>Susan Rodriguez</u> | Yes |
| <u>PUBL</u> | IC PROJECT REVOLVING FUND | | |
| 10. | Consideration and Recommendation for Approval of Town of Lake Arthur (Chaves County) – 2020 Infrastructure Loan | \$18,500 PPRF-5366 <u>Ron Cruz</u> | Yes |
| DRIN | KING WATER STATE REVOLVING LOAN FUND | | |
| 11. | Consideration and Recommendation for Approval of Ponderosa MDWCA (Sandoval County) – Radio Read Meters | \$60,600 DW-5360 <u>Ron Cruz</u> | Yes |
| 12. | Consideration and Recommendation for Approval of Ponderosa MDWCA (Sandoval County) – Line Extension | \$101,000 DW-5361 <u>Ron Cruz</u> | Yes |
| 13. | Consideration and Recommendation for Approval of City of Las Vegas (San Miguel County) – Supervisory Control and Data Acquisition | \$500,000 DW-5355 <u>Carmela Manzari</u> | Yes |

| Item | Action Item |
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| 14. | Consideration and Recommendation for Approval of City of Las Vegas (San Miguel County) – Clarifier Basin Vacuum System | \$300,000 DW-5356 <u>Carmela Manzari</u> | Yes |
|-----|--|--|-----|
| 15. | Consideration and Recommendation for Approval of City of Las Vegas (San Miguel County) – Hanna Park Reuse System Expansion | \$500,000 DW-5362 <u>Carmela Manzari</u> | Yes |
| 16. | Consideration and Recommendation for Approval of City of Las Vegas (San Miguel County) – Pump Replacement | \$200,000 DW-5363 <u>Carmela Manzari</u> | Yes |

<u>REGULAR</u> AGENDA

PUBLIC PROJECT REVOLVING FUND

| 17. | Consideration and Recommendation for Approval of Union County – 2020 Administration Building Infrastructure Loan | \$1,265,405 PPRF-5316 <u>Carmela Manzari</u> | Yes |
|-----|--|--|-----|
| 18. | Consideration and Recommendation for Approval of Village of Ruidoso (Lincoln County) – 2020 New Court Facility | \$7,000,000 PPRF-5365 <u>Ron Cruz</u> | Yes |
| 19. | Consideration and Recommendation for Approval of Las Cruces Public Schools (Doña Ana County) – Series 2020 General Obligation Bond | \$5,000,000 PPRF-5364 <u>Ron Cruz</u> | Yes |

DRINKING WATER STATE REVOLVING LOAN FUND

| 20. | Consideration and Recommendation for Approval of City of Alamogordo, Bonito Lake (Otero County) – Bonito Lake Surface Water Reservoir Improvements | \$2,151,300 DW-5357 <u>Ron Cruz</u> | Yes |
|-----|--|---|-----|
| 21. | Consideration and Recommendation for Approval of Village of Hatch, Placitas Water Improvement (Doña Ana County) – Water System Improvement | \$1,007,000 DW-5358 <u>Ron Cruz</u> | Yes |
| 22. | Consideration and Recommendation for Scope Change of ABQWUA (Bernalillo County) – 2019 Los Padilla's Water Project | \$3,430,081 DW-4877 <u>Ron Cruz</u> | Yes |

| Item | Action Item |
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| 23. | Consideration and Recommendation for Approval of Eldorado Area WSD (Santa Fe County) – Distribution Line Replacement | \$505,000 DW-5345 <u>Carmela Manzari</u> | Yes |
|--------------|--|--|-----|
| 24. | Consideration and Recommendation for Approval of City of Las Vegas (San Miguel County) – Hot Springs Waterline Replacement | \$800,000 DW-5354 <u>Carmela Manzari</u> | Yes |
| 25. | Consideration and Recommendation for Amended Approval of Village of Pecos (San Miguel County) – Meter Project, Amend Loan Agreement with Twelve- Month Forbearance Period | \$463,000 DW-3036 <u>Carmela Manzari</u> | Yes |
| 26. | Consideration and Recommendation for Approval of Village of Pecos (San Miguel County) – Water Line Replacement | \$1,000,000 DW-5359 <u>Carmela Manzari</u> | Yes |
| | ECONOMIC DEVELOPMENT Com | mittee Report | |
| | Alicia Keyes, Chair | | |
| 27. | Update on Activities <u>Alicia Keyes, Chair</u> | | No |
| <u>ESSEN</u> | ITIAL SERVICES WORKING CAPITAL PROGRAM | | |
| 28. | Consideration and Recommendation for Approval of | \$874,000 | |
| | Santa Fe Recovery Center (Santa Fe County) | ES-5388 <u>Ryan Olguin</u> | Yes |
| 29. | | ES-5388 | Yes |
| | Santa Fe Recovery Center (Santa Fe County) Consideration and Recommendation for Approval of Albuquerque Speech Language and Hearing Center | ES-5388 <u>Ryan Olguin</u> \$65,000 ES-5384 | |

| Item | | Action Item | | |
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| 31. | Consideration and Recommendation for Approval of Prioritization for Round 29 Ranking of NMTC Applications | <u>John Brooks</u> | Yes | |
| | FINANCE & DISCLOSURE Commi | ittee Report | | |
| | Martin Suazo, Chair | | | |
| 32. | Update on Activities <u>Martin Suazo, Chair</u> | | No | |
| 33. | Report on PPRF 2020C-1 and 2020C-2 Bond Sales | <u>Michael Zavelle</u> | No | |
| 34. | Consideration for Approval of the Authorizing and Delegating Resolution for the New Mexico Finance Authority State Transportation Refunding Revenue Bonds (State Transportation Commission – Senior Lien), Series 2020A, Preliminary Official Statement, Twenty- Third Supplemental Indenture of Trust and Related Documents, and Designated Officers | <u>Jerry Kyle, Jr.</u> (<u>Disclosure</u> <u>Counsel, Orrick,</u> <u>Herrington &</u> <u>Sutcliffe, LLP),</u> <u>Dan Opperman,</u> <u>David Buchholtz &</u> <u>Luis Carrasco (Bond</u> <u>Counsel), Rodey</u> <u>Law Firm),</u> <u>Michael Zavelle</u> | Yes | |
| | AUDIT Committee Rep | ort | | |
| | Andrew Burke, Chair | | | |
| 35. | Update on Activities Andrew Burke, Chair | | No | |
| 36. Executive Session: Closed Session to Discuss - Exit Conference for the FY2020 Audit, as Protected by the Confidentiality Provisions of the State Audit Act, Section 12-6-5, and Allowed by NMSA 1978, Section 10-15-1(H) | | No | | |
| | OTHER ITEMS | | | |
| 37. | Next Board Meeting: Thursday, October 22nd, 2020 – 9:00 a.m. Location/Mode: Via Zoom | | No | |

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| | Item | Action Item |
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| 38. | ADJOURNMENT | No |