

# NMFA BOARD MEETING

Thursday, April 27, 2023 9:00 AM

#### Zoom

https://nmfa-net.zoom.us/j/88403544276?pwd=VnBnNUw2ZIVKbCtIK2RVWVB1VmhDQT09
Meeting ID: 884 0354 4276
Passcode: 691802
1-720-707-2699

### **AGENDA**

1.	Cal	l to Order and Roll Call		
2.	App	Approval of Agenda		
			<b>Action Item</b>	
	2.1	Approval of Agenda	Yes	
3.	App	proval of Board Minutes		
	3.1	Approval of the March 23, 2023 Board Minutes	Yes	
4.	App	pointment of Nominating Committee for Election of Officers		
	4.1	Appointment of Nominating Committee for Election of Officers - Section 5.9 of Bylaws	Yes	
5.	Open Meetings Act Resolution			
	5.1	Approval of the Open Meetings Act Resolution 2023 ( <u>Dan Opperman, Chief</u>	Yes	
	5.1	Legal Officer)	103	
6.	Rep	oort from the CEO		
	6.1	Report from the CEO (Marquita Russel, Chief Executive Officer)	No	

### 7. Other Items

	7.1	Presentation on the NMFA Office Building Project (Wayne Lloyd, Lloyd Architects & Associates)	No		
	7.2	Update on Implementation of Venture Capital Program Act <u>Ryan Marie</u> <u>Decker, Policy &amp; Capital Strategist / Susan Pittard, Associate Counsel / Sun</u> <u>Mountain Capital / Mission Driven Finance</u>	No		
8.	Puk	olic Lending Committee A.J. Forte, Chair			
	8.1	Update on Activities (AJ Forte, Chair)	No		
9.	Consent Agenda				
	9.1	City of Roswell (Chaves County). PG-6092. \$30,200. Asset Management Plan. (Susan Rodriguez, Sr. Program Administrator)	Yes		
	9.2	Village of Des Moines (Union County). PG-6151. \$12,500. Preliminary Engineering Report. (Susan Rodriguez, Sr. Program Administrator)	Yes		
	9.3	Village of Cloudcroft (Otero County). PG-6165. \$50,000. Water Master Plan. (Susan Rodriguez, Sr. Program Administrator)	Yes		
	9.4	Laguna Vista Volunteer Fire Department (Rio Arriba County). PPRF-6069. \$180,000. 2023 Fire Equipment Loan. ( <i>Ryan Olguin, Regional Finance Manager &amp; Aaron Kayser, Credit Analyst</i> )	Yes		
	9.5	Hagerman Municipal School District (Chaves County). PPRF-6099. \$400,000. Series 2023 General Obligation Bond. (Ryan Olguin, Regional Finance Manager & Jeff Baade. Credit Analyst)	Yes		
	9.6	Town of Hurley Fire Department (Grant County). PPRF-6150. \$194,389. 2023 Fire Equipment Loan. ( <u>Ryan Olguin, Regional Finance Manager &amp; Jeff Baade, Credit Analyst</u> )	Yes		
	9.7	Village of Encino Fire Department (Torrance County). PPRF-6152. \$185,000. 2023 Fire Equipment Loan. ( <i>Ron Cruz, Lead Finance Manager &amp; Aaron Kayser, Credit Analyst</i> )	Yes		
	9.8	Town of Clayton Fire Department (Union County). PPRF-6154. \$150,000. 2023 Fire Equipment Loan. (Mark A. Montoya, Regional Finance Manager & Agron Kayser, Credit Analyst)	Yes		

## 10. Regular Agenda

	10.1	Sierra Vista MDWCA. DW-6086. \$1,216,317. (Mark A. Montoya, Regional Finance Manager & Aaron Kayser, Credit Analyst)	Yes
	10.2	Eldorado WSD. DW-6081. \$1,313,000. (Carmela Manzari, Lead Finance Manager & Jeff Baade, Credit Analyst)	Yes
	10.3	City of Socorro (Socorro County). PPRF-6093. \$810,375. 2023 Equipment Loan. (Ron Cruz, Lead Finance Manager & Aaron Kayser, Credit Analyst)	Yes
	10.4	Las Vegas City School District (San Miguel County). PPRF-6094. \$2,200,000. Series 2023 General Obligation Bond. (Carmela Manzari, Lead Finance Manager & Aaron Kayser, Credit Analyst)	Yes
	10.5	City of Socorro (Socorro County). PPRF-6100. \$1,401,773. 2023 Infrastructure Loan. (Ryan Olguin, Regional Finance Manager & Aaron Kayser, Credit Analyst)	Yes
	10.6	Town of Clayton Municipal School District (Union County). PPRF-6155. \$925,000. Series 2023 General Obligation Bond. (Ron Cruz, Lead Finance Manager & Jeff Baade, Credit Analyst)	Yes
11.	Eco	nomic Development Committee Alicia Keyes, Chair	
	11.1	Update on Activities (Alicia Keyes, Chair)	No
	11.2	Consent to Subordinate ESWCP Loan for Santa Fe Recovery ( <u>John Brooks</u> , <u>Chief of Lending &amp; Credit</u> )	Yes
	11.3	Sunrise Clinics, Inc. (Quay County). BH-6157. \$387,000. ( <u>Ryan Olguin, Regional Finance Manager &amp; Aaron Kayser, Credit Analyst</u>	Yes
12.	Fin	ance & Disclosure Committee Martin Suazo, Chair	
	12.1	Update on Activities (Martin Suazo, Chair)	No
	12.2	Approval of the Authorizing and Delegating Resolution for the Senior Lien Public Project Revolving Fund Revenue Bonds, Series 2023A, Preliminary Official Statement, 109th Supplemental Indenture of Trust and Related Documents - <u>Jerry Kyle, Jr. (Disclosure Counsel - Orrick, Herrington &amp; Sutcliffe, LLP), Brad Patterson (Bond Counsel - Gilmore &amp; Bell), Dan Opperman (NMFA Chief Legal Officer), and Chip Pierce (NMFA Chief Financial Strategist)</u>	Yes
	12.3	Presentation of the Investment Report Ending March 31, 202 ( <u>Mark J. Lovato, Treasurer &amp; Rashad Masri, Government Portfolio Advisor</u> )	No
	12.4	Approval of Budget Policy (Oscar Rodriguez, CFO)	Yes

	12.5 Recommendation to Retroactively Approve Amendment to Capital Budget by \$240,000 (Oscar Rodriguez, CFO)	Yes
	12.6 Proposed Awards for NMFA Legal Services Contracts ( <u>Dan Opperman</u> , <u>Chief Legal Officer &amp; Dora Cde Baca, Chief Administrative Officer</u> )	Yes
13.	Audit Committee Andrew Burke, Chair	
	13.1 Update on Activities (Andrew Burke, Chair)	No
	13.2 Presentation of Recommended Audit Policy - (Oscar Rodriguez, CFO)	Yes
14.	Next NMFA Board Meeting	
	14.1 May 25, 2023 at 9:00 a.m. at the State Capitol Building Room 322	No
15.	Adjournment	