

## NMFA BOARD MEETING

Thursday, April 24, 2025 9:00 AM

https://nmfa-net.zoom.us/j/89186430017?pwd=9qaTyXzmH4ecv8SSSjEXA3MMc9WSEj.1

Webinar ID: 891 8643 0017 Passcode: 373113

## **AGENDA**

1.

Call to Order and Roll Call

**Public Lending Committee** 

2.	Ap	proval of Agenda	A -4! 14	
			Action Item	
	2.1	Approval of Agenda	Yes	
3.	Approval of Board Minutes			
٠.	Ap	provar or board willinges	Action Item	
	3.1	Approval of the March 27, 2025 Board Minutes	Yes	
	3.2	Approval of the April 17, 2025 Board Minutes	Yes	
4.	Report from the CEO			
			Action Item	
	4.1	Report from the CEO (Marquita Russel, Chief Executive Officer)	No	
5.	Other Items			
			Action Item	
	5.1	Update on the Integrated Business Application Project ( <u>Adam Johnson, Chief Innovation Officer and Paul Romero, Chief Technology Officer</u> )	No	

	6.1	Update on Activities (Alison Nichols, Chair)	No
7.	Cox	scont A ganda	
/•	Coi	nsent Agenda	Action Item
	7.1	Roswell (Chaves County). PG-6753. \$100,000. Asset Management Plan. (Susan Rodriguez, Senior Program Administrator)	Yes
	7.2	Santa Clara VFD (Grant County). PPRF-6741. \$269,305. Fire Equipment-(Angelo Jaramillo, Regional Finance Manager & Josh Young, Lead Credit Analyst)	Yes
	7.3	Tucumcari FD (Quay County). PPRF-6680. \$700,000. State Fire Protection Funds. <i>(Juliana Baumgartner. Regional Finance Manager &amp; Ratna Navabhaktula, Lead Credit Analyst)</i>	Yes
8.	Reg		
			Action Item
	8.1	Quay County. PPRF-6692. \$1,296,134. Remodel and Construction of a Pre-Existing Building to Relocate Emergency Communications Center. (John DuBois, Regional Finance Manager & Josh Young, Lead Credit Analyst)	Yes
	8.2	Grants/Cibola County School District. PPRF-6745. \$5,000,000. General Obligation Bond. (Angelo Jaramillo, Regional Finance Manager & Ratna Navabhaktula, Lead Credit Analyst)	Yes
9.	Eco	nomic Development Committee	
		•	Action Item
	9.1	Update on Activities (Sam Collins, Chair)	No
10.	Finance & Disclosure Committee		
			Action Item
	10.1	Update on Activities (Martin Suazo, Chair)	No
	10.2	Presentation of the Investment Report (Mark Lovato, Treasurer and Deanne Woodring, President GPA)	No
11.	Auc		
			Action Item
	11.1	Update on Activities (Andrew Burke, Chair)	No

12. Next Board Meeting Thursday, May 22, 2025

Zoom

9:00am-Noon

NMFA Board Meeting April 24, 2025

## 13. Adjournment